

# **STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE**

## **CANDIDATES FOR THE SOUTH CAROLINA PUBLIC SERVICE COMMISSION PERSONAL DATA QUESTIONNAIRE**

**NOTICE:** The information requested herein is needed to assist the Committee in its investigation of candidates for the Public Service Commission. This questionnaire is the initial step in the investigation of your candidacy. A completed questionnaire should be returned to the Committee as soon as possible, but in any event no later than noon, 12:00 p.m., on Friday, March 28, 2025. *(Use and attach separate sheets, if necessary.)*

**PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE; YOU MAY ONLY APPLY FOR ONE SEAT):** 2

1. Full Name: Mr. Richard Nelson McIntyre

Home Address: [Redacted]

Business Address: Until April 30, 2025

First Reliance Bank, 801 N. Lake Dr Lexington, SC 29072

Email Address: [Redacted]

Telephone Number(s): (Office) 803-996-4901

(Home) [Redacted]

(Cell) [Redacted]

2. Date of Birth: [Redacted] 1958

Place of Birth: Spartanburg, SC

3. Social Security Number: [Redacted]

4. SCDL No. or SCHD No.: [Redacted]

Voter Registration No.: [Redacted]

5. Family Status:  
Married on August 8, 1981 to Jean Marie Burke  
Never divorced. Two Children  
[Redacted]
6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript prior to your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.
- University of South Carolina, 1980, BS Accounting and Finance
7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.
- None past five years
8. Have you been employed or held any position in any of the following areas?
- ☐ (a) energy issues  
☐ (b) telecommunications issues  
☐ (c) consumer protection and advocacy issues  
☐ (d) water and wastewater issues  
☒ (e) finance, economics, and statistics  
☐ (f) accounting  
☐ (g) engineering  
☐ (h) law
- Please provide the duration of your employment or service and details about the nature of the work or the position.
- 44 years of commercial banking experience. See attached.
9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release. Please provide a copy of your DD-214 prior to your screening hearing.
- No
10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.
- Commissioner: Lexington/ Richland Airport Commission, 2014-2020. Elected by delegation. I filed all reports required for commission members.

11. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, provide details, including dates.

No

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

None

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.

See attached resume

14. Are you now an officer or director or involved in the management of any business enterprise? Explain.

Finance Chairman for Airport Commission 2015-2020

15. Describe any financial arrangements or business relationships that you currently have or have had in the past that could pose a conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

None

16. If you currently hold an interest in stock or other securities, list each stock or other security you currently own. If you prefer, you may attach broker or account records containing the requested information instead of listing it here.

See attached brokerage statements

17. Have you ever been convicted of a violation of any federal law or regulation, state law or regulation, county or municipal law, regulation, or ordinance? Are there any charges pending against you for a violation of any federal law or regulation, state law or regulation, county or municipal law, regulation, or ordinance? If so, provide details. (DO NOT include traffic violations for which a fine of \$200 or less was imposed.)

[Except for public information, PURC will redact this answer prior to releasing to the public.]

18. To your knowledge, have you ever been under federal, state, or local investigation for possible violation of a criminal statute? If yes, explain.

No

19. Has a tax lien or other collection procedure ever been instituted against you by federal, state, or local authorities? Have you ever defaulted on a student loan? Have you ever filed for bankruptcy? If so, provide details.

No

20. Have you ever been a named party in a lawsuit, either personally or professionally? If so, provide details.

Yes. Various collection and banking related. None resolved personally.

21. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to, any court, administrative agency, bar association, disciplinary committee, or other professional group? If so, provide details.

No

22. Are you now or have you ever been employed as a “lobbyist,” as defined by S.C. Code Section 2-17-10(13), or have you acted in the capacity of a “lobbyist’s principal,” as defined by S.C. Code Section 2-17-10(14)? If so, please provide the dates of your employment or activity in such capacity and specify by whom you were directed or employed.

No

23. Since your decision to seek a position on the Public Service Commission, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value, as defined by S.C. Code Section 2-17-10(1), from a lobbyist or lobbyist’s principal? If so, please specify the item(s) received, date of receipt, and the lobbyist or lobbyist’s principal providing the item(s).

No

24. S.C. Code Section 8-13-700 provides, in part, “No public official, public member, or public employee may knowingly use his official office, membership, or employment to obtain an economic interest for himself, a member of his immediate family, an individual with whom he is associated, or a business with which he is associated.” Please detail any knowledge you may have of any formal charges or informal allegations that you or any other candidate violated these provisions. (Include the disposition, if any, of such charges.)

None

25. S.C. Code Section 8-13-765 provides, in part, "No person may use government personnel, equipment, materials, or an office building in an election campaign." Please detail any knowledge you may have of any formal charges or informal allegations that you or any other candidate violated these provisions. (Include the disposition, if any, of such charges.)

None

26. Other than expenditures for travel or room and board, please itemize all expenditures (by amount, type, and date) by you, or on your behalf, in seeking the office of Public Service Commissioner.

None

27. Please list the amount and recipient of all contributions made to members of the General Assembly within six months of filing this questionnaire.

None

28. Have you directly or indirectly requested a pledge of any member of the General Assembly as to your election for the position for which you are being screened? Have you received the assurance of any public official or public employee that they will seek the pledge of any member of the General Assembly as to your election for the position for which you are being screened?

No

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy for the position of Public Service Commissioner? If so, please specify the amount, solicitor (if applicable), donor, and date of solicitation and/or receipt.

No

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups.

SC Bankers Association

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

Lexington Rotary Club  
Country Club of Lexington

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

Over 30 years public service.

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, provide this Committee with original letters of recommendation from each person listed herein, including their signature. A photocopy, facsimile, or electronic submission of a letter of recommendation will not be accepted.

1)Mr. S. Jahue “Jake” Moore, [Redacted]

2)Mr. Albert J Dooley Jr, [Redacted]

3)Mr. S. Kirkpatrick Morgan, Jr, [Redacted]

4)Mr. F. R. “Rick” Saunders, Jr, [Redacted]

5)Mr. W. Brent Yarborough, [Redacted]

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY RECORD INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature:

Date:

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***PLEASE NOTE: S.C. CODE SECTIONS REFERRED TO IN THIS DOCUMENT ARE CONTAINED IN THE PDQ CODE REFERENCES DOCUMENT.***

**I ACKNOWLEDGE, AS A CANDIDATE, THAT I AM RESPONSIBLE FOR REVIEWING THE FOLLOWING DOCUMENTS. THESE DOCUMENTS ARE PROVIDED ON THE USB FLASH DRIVE WITH THE PUBLIC SERVICE COMMISSION APPLICATION MATERIALS AND ARE ACCESSIBLE ON THE PUBLIC UTILITY REVIEW COMMITTEE'S WEBSITE:**

- (1) An Introduction to the Public Service Commission;**
- (2) The press release issued by the Committee announcing the start of its application process;**
- (3) An Advisory Opinion relating to attendance by candidates for the Public Service Commission at legislative receptions;**
- (4) An Advisory Opinion relating to attendance by candidates for the Public Service Commission at legislative caucus meetings;**
- (5) The Judicial Code of Conduct;**
- (6) Statutory definitions and statute concerning pledges; and**
- (7) Information regarding accessing your credit report.**

**Signature:**

**Date:**